

# Contents

Jeremiah Outline	2
Session 1: <i>Exiles Until Then</i>	3
Quiet Time	8
Session 2: <i>Hope Until Then</i>	15
Special Session Notes	20
Session 3: <i>Purpose Until Then</i>	23
Extra Notes	27

# Jeremiah Outline

\_\_\_\_\_ : Jeremiah 1

\_\_\_\_\_ : Jeremiah 2-29

\_\_\_\_\_ : Jeremiah 30-33

\_\_\_\_\_ : Jeremiah 34-51

\_\_\_\_\_ : Jeremiah 52

SESSION 1

# *Exiles Until Then*

## SESSION 1: *Exiles Until Then*

### **Introduction to Jeremiah**

#### **Jeremiah 1:10**

See, I have set you this day over nations and over kingdoms,  
to pluck up and to break down,  
to destroy and to overthrow,  
to build and to plant.

## SESSION 1: *Exiles Until Then*

---

---

---

---

---

---

## SESSION 1: *Exiles Until Then*

**Jeremiah 6:16-19**

**Jeremiah 7:8-10, 20**

**Jeremiah 16:10-13**



# Quiet Time

Begin with a prayer of thanks for God's Word.

Look back at your outline of Jeremiah.

Which chapters of Jeremiah are primarily about sin?

Which chapters are about judgment?

Which chapters are about hope?

Why do you think it is significant that there are only a few chapters about hope amidst so many about sin and judgment?

Try to think from the point of view of the people in Babylonian exile. What do you think they were feeling? What things were they wondering? What were they afraid of? What were they hoping for?

Are there areas in your life where you feel the same way?



In our next session, we will focus on Jeremiah 30. To prepare, spend some time studying it this morning. (A copy is on pages 12 in your booklet to write on.)

**The following questions will help you study Jeremiah 30:**

First, read Jeremiah 30:1-3.

What does God say in these verses?

Do you notice a change in tone from the parts of Jeremiah that we studied last night? Explain.

Read Jeremiah 30:4-7.

To what does God compare the people of Judah who were in exile? Why do you think He does this? Why is this a good comparison?

Now back up and read through all of Jeremiah 30.

- Underline a few words and phrases that stand out to you.
- In another color, underline parts of the chapter that teach you something about who God is.
- In another color, circle every time you see the words "I will." How many times did you find?

Make a list of everything God promises He will do for His people in Jeremiah 30.

How do you think the exiles felt when they heard these promises?

Close your quiet time this morning with a time of prayer. Ask for a humble heart to hear from God today. Write out your prayer here if you choose.

## Jeremiah 30

<sup>1</sup> The word that came to Jeremiah from the Lord: <sup>2</sup> "Thus says the Lord, the God of Israel: Write in a book all the words that I have spoken to you. <sup>3</sup> For behold, days are coming, declares the Lord, when I will restore the fortunes of my people, Israel and Judah, says the Lord, and I will bring them back to the land that I gave to their fathers, and they shall take possession of it."

<sup>4</sup> These are the words that the Lord spoke concerning Israel and Judah:

<sup>5</sup> "Thus says the Lord:

We have heard a cry of panic,  
of terror, and no peace.

<sup>6</sup> Ask now, and see,  
can a man bear a child?

Why then do I see every man  
with his hands on his stomach like a woman in labor?  
Why has every face turned pale?

<sup>7</sup> Alas! That day is so great  
there is none like it;  
it is a time of distress for Jacob;  
yet he shall be saved out of it.

<sup>8</sup> "And it shall come to pass in that day, declares the Lord of hosts, that I will break his yoke from off your neck, and I will burst your bonds, and foreigners shall no more make a servant of him. <sup>9</sup> But they shall serve the Lord their God and David their king, whom I will raise up for them.

<sup>10</sup> "Then fear not, O Jacob my servant, declares the Lord,  
nor be dismayed, O Israel;

for behold, I will save you from far away,  
and your offspring from the land of their captivity.  
Jacob shall return and have quiet and ease,  
and none shall make him afraid.

<sup>11</sup> For I am with you to save you,  
declares the Lord;  
I will make a full end of all the nations  
among whom I scattered you,  
but of you I will not make a full end.

I will discipline you in just measure,  
and I will by no means leave you unpunished.

<sup>12</sup> "For thus says the Lord:

Your hurt is incurable,  
and your wound is grievous.

<sup>13</sup> There is none to uphold your cause,  
no medicine for your wound,  
no healing for you.

<sup>14</sup> All your lovers have forgotten you;  
they care nothing for you;  
for I have dealt you the blow of an enemy,  
the punishment of a merciless foe,  
because your guilt is great,  
because your sins are flagrant.

<sup>15</sup> Why do you cry out over your hurt?  
Your pain is incurable.

Because your guilt is great,  
because your sins are flagrant,  
I have done these things to you.

<sup>16</sup> Therefore all who devour you shall be devoured,  
and all your foes, every one of them, shall go into captivity;  
those who plunder you shall be plundered,  
and all who prey on you I will make a prey.

<sup>17</sup> For I will restore health to you,  
and your wounds I will heal,  
declares the Lord,  
because they have called you an outcast:  
'It is Zion, for whom no one cares!'

<sup>18</sup> "Thus says the Lord:

Behold, I will restore the fortunes of the tents of Jacob  
and have compassion on his dwellings;  
the city shall be rebuilt on its mound,  
and the palace shall stand where it used to be.

<sup>19</sup> Out of them shall come songs of thanksgiving,  
and the voices of those who celebrate.  
I will multiply them, and they shall not be few;  
I will make them honored, and they shall not be small.

<sup>20</sup> Their children shall be as they were of old,  
and their congregation shall be established before me,  
and I will punish all who oppress them.

<sup>21</sup> Their prince shall be one of themselves;  
their ruler shall come out from their midst;  
I will make him draw near, and he shall approach me,

for who would dare of himself to approach me?  
declares the Lord.

<sup>22</sup> And you shall be my people,  
and I will be your God.”

<sup>23</sup> Behold the storm of the Lord!

Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>24</sup> The fierce anger of the Lord will not turn back  
until he has executed and accomplished  
the intentions of his mind.

In the latter days you will understand this.

SESSION 2

*Hope Until Then*

## SESSION 2: *Hope Until Then*



## SESSION 2: *Hope Until Then*






SESSION 3

# *Purpose Until Then*

### SESSION 3: *Purpose Until Then*

\_\_\_\_\_ and \_\_\_\_\_.





## SESSION 3: *Purpose Until Then*

\_\_\_\_\_.



\_\_\_\_\_ the \_\_\_\_\_ of the \_\_\_\_\_.

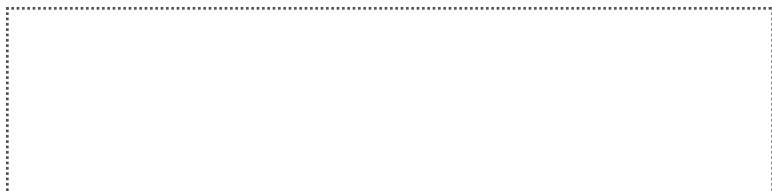


### SESSION 3: *Purpose Until Then*

\_\_\_\_\_ the \_\_\_\_\_.



\_\_\_\_\_ .



[illegible]

[illegible]

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

[illegible]